

North
Routing Area

South
Routing Area

New 230 kV
Interconnection
Points

New 230 kV
Interconnection
Points

Anderson - Orme
230 kV Line

Cheatham
Substation

Laveen Area Conveyance Channel

Jojoba - Kyrene
500 kV Line

New Substation
Property

Note: Transmission Line Route
locations on SRP-Owned Substation
Parcel have not been finalized.

GILA RIVER
INDIAN
COMMUNITY



SOUTH MOUNTAIN
TRANSMISSION PROJECT

Proposed Route Options
with Nodes

Map Extent: Maricopa County, AZ

Date: 9.06.24 Author: sjw

New 500 kV
Interconnection
Point

EXHIBIT

1 PFC SRP South Mtn. 091724

Legend

Project Components

- Interconnection Point
- Node (Origin or Terminus)
- ▨ New Substation Property
- ▭ Routing Area

Requires two new 230 kV line routes in each Routing Area:

South Routing Area

- Route S1
- Route S2
- Route S3
- Route S4
- Link Option

North Routing Area

- Route N1
- Route N2
- Route N3
- Route N4

Other Components

- Existing Substation
- Existing 500 kV Transmission Line - SRP
- Existing 230 kV Transmission Line - SRP
- Existing 69 kV Transmission Line - SRP
- State Highway
- Conveyance Channel
- Municipal Boundary

Jurisdiction

- Gila River Indian Community

0 500 1,000
Feet

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**BEFORE THE ARIZONA POWER PLANT AND
TRANSMISSION LINE SITING COMMITTEE**

In the matter of the application of Salt River Project Agricultural Improvement and Power District, in conformance with the requirements of Arizona Revised Statutes § 40-360, et seq., for a Certificate of Environmental Compatibility authorizing the South Mountain Transmission Project, which includes the construction of two new 230 kV double-circuit transmission lines that will interconnect the existing double-circuit Anderson-Orme transmission line to a new substation, each located within the city of Phoenix, Maricopa County, Arizona.

Docket No. L-00000B-24-XXXX-XXXXX

NOTICE OF HEARING

12 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
13 Transmission Line Siting Committee (Committee) regarding the Application of Salt River
14 Project Agricultural Improvement and Power District (SRP or Applicant) for a Certificate
15 of Environmental Compatibility (CEC) authorizing the construction of the South Mountain
16 Transmission Project (Project). The Project will consist of two new double-circuit 230 kV
17 transmission lines that will interconnect the existing double-circuit Anderson–Orme 230
18 kV transmission line to a new 500/230/69 kV substation (New Substation). A map of the
19 Project is attached as Exhibit A.

20 The hearing will be held at the Vee Quiva Resort & Casino, located at 15091 South
21 Komatke Lane, Laveen Village, Arizona 85339, commencing on Tuesday, November 12,
22 2024, at 9:00 a.m., and will continue each weekday through Wednesday, November 20,
23 2024, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour
24 is taken. If any revisions to the hearing schedule are required, they will be noticed on the
25 Project website at <https://www.srp.net/smt> and on the Arizona Corporation Commission
26 (ACC or Commission) website at <https://www.azcc.gov/arizona-power-plant/meeting->

1 [schedule.](#)

2 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
3 **SESSION ON TUESDAY, NOVEMBER 12, 2024, AT 5:30 P.M., VIA TELEPHONE,**
4 **ZOOM, OR IN PERSON AT THE VEE QUIVA RESORT & CASINO, LOCATED**
5 **AT 15091 SOUTH KOMATKE LANE, LAVERN VILLAGE, ARIZONA 85339.**
6 **PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES DURING THE**
7 **HEARING AT THE DISCRETION OF THE CHAIRMAN OF THE COMMITTEE**
8 **(CHAIRMAN).**

9 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
10 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
11 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
12 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
13 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

14 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
15 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
16 **TELEPHONE.** At least 24 hours in advance of the hearing, information regarding online
17 and telephone hearing access as well as any additional details regarding safety protocols or
18 other revisions to the hearing schedule will be posted on the Applicant's Project website at
19 <https://www.srp.net/smt>.

20 The Chairman may, at his discretion, recess the hearing to a time and place to be
21 announced during the hearing, or to be determined after the recess. The date, time, and
22 place at which the hearing will be resumed will be posted on the above-noted Project and
23 ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**
24 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**
25 **IS NOT REQUIRED.**

1 If a tour is taken, it will begin on Wednesday, November 13, 2024, at approximately
2 9:00 a.m. or an alternative date and time set by the Chairman. A map and itinerary of any
3 such tour will be available at the hearing and posted on the Project website at
4 <https://www.srp.net/smt> and the ACC's website at [https://www.azcc.gov/arizona-power-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
5 [plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). Members of the public may follow the Committee on the tour.
6 During the tour, the Committee may hear testimony at stops on the tour concerning what
7 is visible at stops and the relevance of the location and view to the Project. No other
8 discussion or deliberation concerning the Application will occur during the tour. A court
9 reporter or recording device will record any testimony taken on the tour for transcription.
10 Public health and safety protocols specific to the tour will be included on the itinerary.

11 A map of the Project and detailed information about the Project are contained in the
12 Application, which is available for inspection at the following locations:

- 13 • Arizona Corporation Commission, Docket Control Center, 1200 West
14 Washington Street, Suite 108, Phoenix, Arizona
- 15 • Project website: <https://www.srp.net/smt>
- 16 • Public Library, 3635 West Baseline Road, Phoenix, Arizona
- 17 • Ocotillo Library & Workforce Literacy Center, 102 West Southern Avenue,
18 Phoenix, Arizona

19 The Applicant will make available final copies of the pre-filing conference, pre-
20 hearing conference and hearing transcripts at each of the above locations and websites.

21 Each county, municipal government, and state agency interested in the Project that
22 desires to be a party to the proceedings shall, not less than ten (10) days before the date set
23 for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
24 ACC, 1200 West Washington Street, Phoenix, Arizona 85007.

25 Any domestic nonprofit corporation or association formed in whole or in part to
26 promote conservation or natural beauty; to protect the environment, personal health or

1 other biological values; to preserve historical sites; to promote consumer interests; to
2 represent commercial and industrial groups; or to promote the orderly development of the
3 area in which the Project is located that desires to become a party to the proceedings shall,
4 not less than ten (10) days before November 12, 2024, file a Notice of Intent to Become a
5 Party with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix, Arizona
6 85007.

7 The Committee or the Chairman, at any time deemed appropriate, may make other
8 persons parties to the proceedings.

9 Any person may make a limited appearance at a hearing by filing a statement in
10 writing with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix,
11 Arizona 85007, not less than five (5) days before November 12, 2024. A person making a
12 limited appearance will not be a party or have the right to present testimony or cross-
13 examine witnesses.

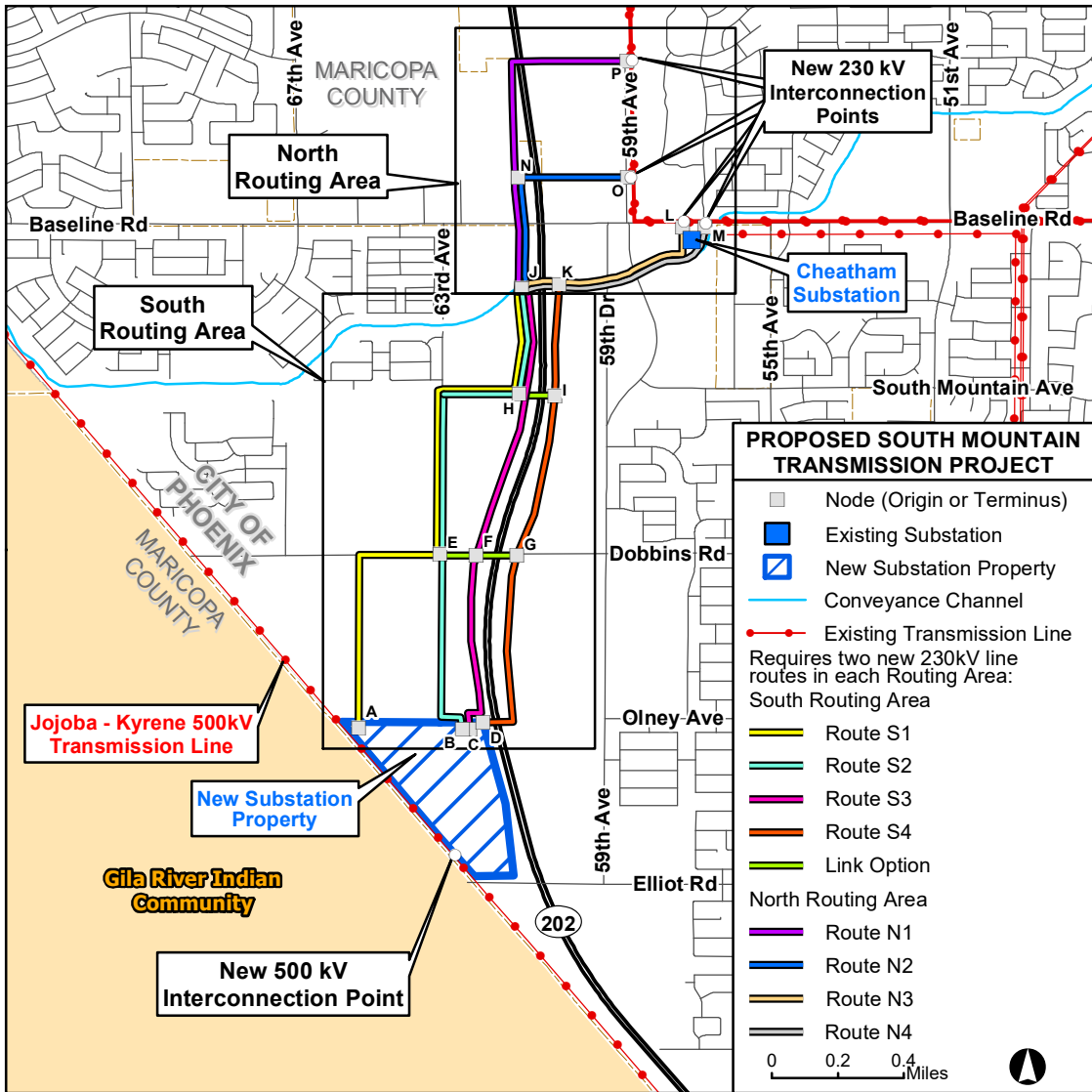
14 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to 40-
15 360.13 and Arizona Administrative Code Rules R14-3-201 to R14-3-220. Substantive
16 communication not in the public record may not be made to any member of the Committee.
17 The written decision of the Committee will be submitted to the Commission pursuant to
18 A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on the matter
19 before the Commission must be a party to the proceeding before the Committee.

20 DATED this ____ day of September 2024.

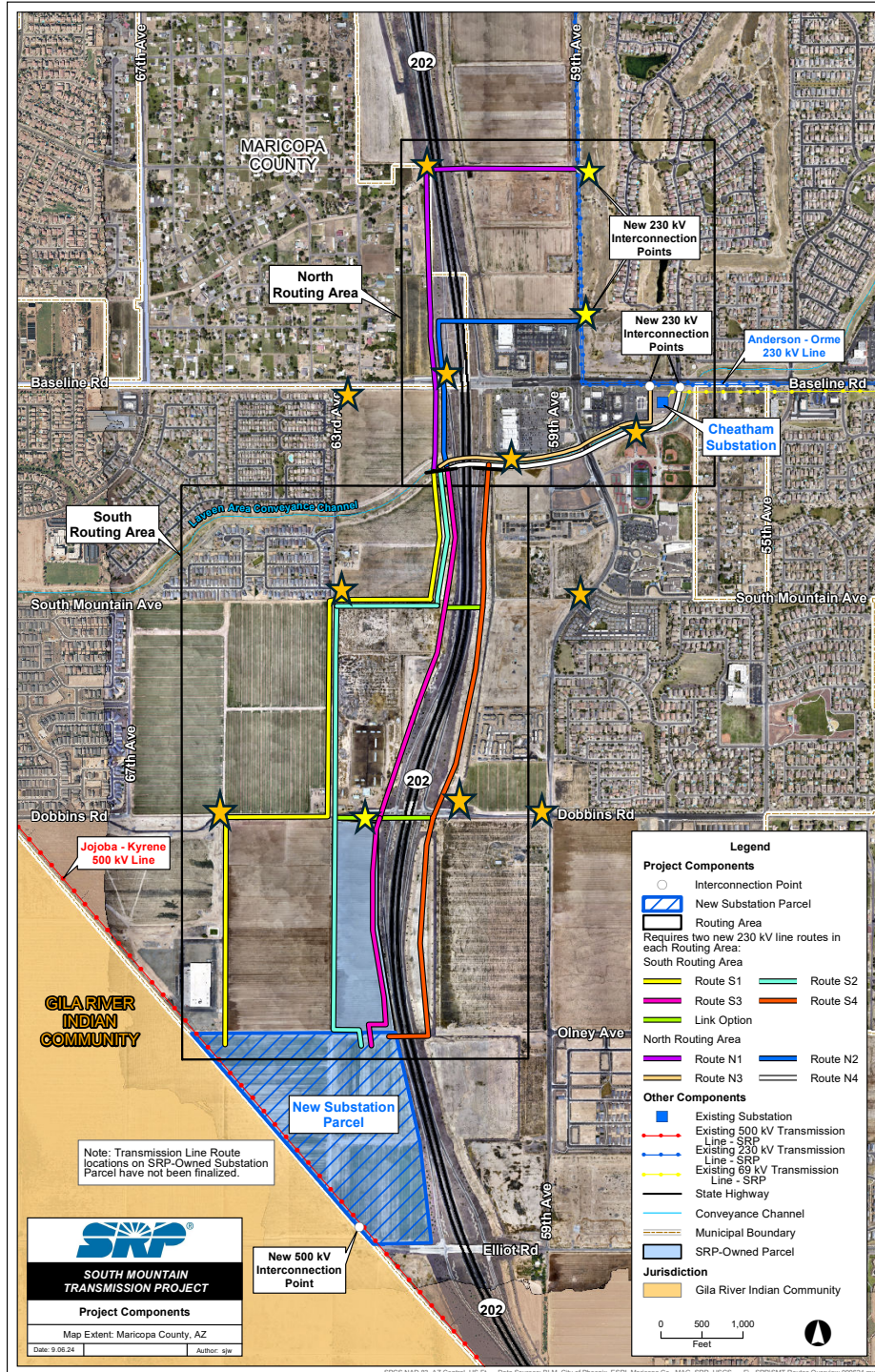
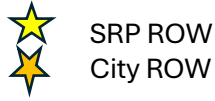
21 THE ARIZONA POWER PLANT AND
22 TRANSMISSION LINE SITING
23 COMMITTEE

24 By _____
25 Adam Stafford, Chairman
26 The Arizona Power Plant and Transmission Line
Siting Committee

EXHIBIT A



South Mountain Transmission Project Hearing Sign Locations



EXHIBIT

4 PFC SRP South Mtn. 091724

exhibitsticker.com