

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT COUNCIL MEETING NOTICE AND AGENDA

DISTRICT COUNCIL

Tuesday, June 2, 2026, 9:30 AM

SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Call to Order
Invocation
Pledge of Allegiance
Roll Call
Safety Minute

1. Request for Approval of the Minutes for the Meeting of May 5, 2026
..... CHAIR ROCKY SHELTON
2. Council Committee Chairs and Liaisons Reports CHAIR ROCKY SHELTON
3. Discussion and Appointment to Fill a Council Vacancy in Division 7
..... CHAIR ROCKY SHELTON
4. Upcoming Proposed Revenue Bond Sale..... BRIAN KOCH and JON HUBBARD

Informational presentation regarding an update on the upcoming proposed revenue bond sale.
5. Economic Outlook PAUL BACHMAN

Informational presentation regarding the national and local economic outlook with a focus on the labor market, consumer spending, inflation, business investment/economic development pipeline, and near-term economic forecasts.
6. Executive Session, Pursuant to A.R.S. §38 431.03 (A)(3) and (A)(4), to Have Discussion or Consultation with Attorneys for Legal Advice Regarding Election Challenge Regarding Lupe Conchas, Jr. Pending in Maricopa County Superior Court, CV2026-016040 Schifferer Vs. Conchas, Jr. and Salt River Project and, Pursuant to A.R.S. §38 431.03 (A)(3), for Legal Advice for a Compensation Issue Regarding Lupe Conchas, Jr. MICHAEL O'CONNOR
7. Report on Current Events by the General Manager and Chief Executive Officer and Designees JIM PRATT
 - A. Power SystemBOBBY OLSEN
 - B. Water StewardshipLESLIE MEYERS
8. Reservoir Report / Weather ReportTIM SKARUPA
9. President's Report..... PRESIDENT CHRIS DOBSON
10. Future Agenda Topics CHAIR ROCKY SHELTON

The Council may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03(A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Council on any of the matters listed on the agenda.

The Council may go into Closed Session, pursuant to A.R.S. §30-805(B), for discussion of records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT COUNCIL MEETING IS SCHEDULED FOR
TUESDAY, AUGUST 4, 2026**