

**SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT BOARD MEETING NOTICE AND AGENDA**

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**JOINT MEETING OF THE BOARD OF DIRECTORS AND COUNCIL WORK STUDY SESSION**

**Thursday, May 28, 2026, 9:30 AM**

**PERA Training and Conference Center  
1 E. Continental Drive, Tempe, AZ 85288**

Roll Call  
Safety Minute

1. Call to Order..... PRESIDENT CHRIS DOBSON
  
2. Overview of SRP's Customers..... VANESSA KISICKI and KYLE CORMIER  
  
Informational presentation regarding SRP's customer base and commitment to service.
  
3. Understanding SRP's Customers ..... JIM TIEDMANN  
  
Informational presentation regarding the diverse needs, priorities, and expectations of the customers SRP serves.
  
4. Limited Income Customer Perspective..... KELLY McGOWAN, WILDFIRE AZ  
  
Informational presentation regarding the perspectives, concerns, and priorities of individuals and families in Arizona experiencing economic hardship.
  
5. Advertising Purpose and Approach..... JAMIE ABBRUSCATO  
  
Informational presentation regarding why and how SRP communicates with and engages its customers through advertising.
  
6. Arizona Business Community and Economic Development..... DANNY SEIDEN,  
ARIZONA CHAMBER OF COMMERCE AND INDUSTRY  
  
Informational presentation regarding the current state and outlook of the local business community, including the perspectives and priorities of current and prospective businesses in the Valley.
  
7. Large Business Customer Perspectives ..... VARIOUS  
  
Informational presentation regarding the perspectives and expectations of large business customers SRP serves across diverse industries, including data center, semiconductor, and industrial manufacturing.
  
8. Adjourn.....PRESIDENT CHRIS DOBSON

The Board and Council may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Board and Council on any of the matters listed on the agenda.

The Board and Council may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT JOINT MEETING OF THE BOARD OF DIRECTORS  
AND COUNCIL WORK STUDY SESSION IS SCHEDULED FOR  
THURSDAY, JUNE 11, 2026**