

# SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

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## FINANCE AND BUDGET COMMITTEE Thursday, May 21, 2026, No Sooner Than 10:20 AM

SRP Administration Building  
1500 N. Mill Avenue, Tempe, AZ 85288

Committee Members: Kathy Mohr-Almeida, Chair; Mario Herrera, Vice Chair; and Robert Arnett, Nicholas Brown, Kevin Johnson, Sandra Kennedy, Larry Rovey, and Stephen Williams

Call to Order

Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item ..... CHAIR KATHY MOHR-ALMEIDA
  - Request for approval of the minutes for the meeting of April 23, 2026.
  
2. Bonds and Bond Sale Process.....MIKE MACE, PFM FINANCIAL ADVISORS  
  
Informational presentation regarding tax exempt bonds, the bond market, and terms related to the sale of bonds.
  
3. Upcoming Proposed Revenue Bond Sale .....JON HUBBARD  
  
Informational presentation regarding an update on the upcoming proposed revenue bond sale.
  
4. Per Exported Kilowatt-Hour (kWh) Credit for E-16 and E-28 Price Plans  
.....BRANDON SHOEMAKER  
  
Informational presentation regarding Management's responses to questions from Board and Council members that arose out of the April 23, 2026, Finance and Budget Committee presentation on the annual update of the Per Exported kWh Credit under the E-16 and E-28 Price Plans.
  
5. Report on Current Events by the General Manager and Chief Executive Officer or Designees.....JIM PRATT
  
6. Future Agenda Topics ..... CHAIR KATHY MOHR-ALMEIDA

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT FINANCE AND BUDGET COMMITTEE MEETING  
IS SCHEDULED FOR THURSDAY, JUNE 18, 2026**