

# SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

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## WATER COMMITTEE

Tuesday, May 19, 2026, 9:30 AM

SRP Administration Building  
1500 N. Mill Avenue, Tempe, AZ 85288

Committee Members: Paul Rovey, Chair; and Casey Clowes, Krista O'Brien, and Mark Pace

Call to Order

Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item ..... CHAIR PAUL ROVEY

- Request for approval of the minutes for the meeting of April 21, 2026.

2. Colorado River Update..... CHRISTA McJUNKIN

Informational presentation regarding an update on the status of the negotiations among the Colorado River Basin States and the United States for post-2026 operations, including the Lower Basin States recent proposal submitted to the Department of the Interior. The Committee may vote to go into Executive Session, pursuant to A.R.S. §38-431.03(A)(3) and (A)(4), to have discussion or consultation with attorneys for legal advice regarding legal issues that may arise during the presentation.

3. Agreements with Cities to Recover Water Stored Underground ..... COLETTE MOORE

Informational presentation regarding proposed Water Recovery Agreements between certain cities and SRP where SRP would use SRP designated wells to recover water stored underground and accounted for as Long-Term Storage Credits under state law.

4. Gilbert Road Pipeline Project ..... SHARON MORRIS

Informational presentation regarding an overview of SRP's Gilbert Road Pipeline Project and an update on construction progress.

5. Report on Current Events by the General Manager and Chief Executive Officer or Designees ..... JIM PRATT

6. Future Agenda Topics ..... CHAIR PAUL ROVEY

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT WATER COMMITTEE MEETING  
IS SCHEDULED FOR TUESDAY, JUNE 16, 2026**