

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT COUNCIL MEETING NOTICE AND AGENDA

DISTRICT COUNCIL
Tuesday, May 6, 2025, 9:30 AM
SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Call to Order
Invocation
Pledge of Allegiance
Roll Call
Safety Minute

1. Request for Approval of the Minutes for the Meeting of April 8, 2025
..... CHAIR ROCKY SHELTON
2. Election of Council Chair and Vice Chair for Fiscal Year 2026
..... VICE PRESIDENT CHRIS DOBSON
3. Council Committee Chairs and Liaisons Reports COUNCIL CHAIR
4. Report on Current Events by the General Manager and Chief Executive Officer and Designees MICHAEL O'CONNOR
 - A. Power System JOHN COGGINS
 - B. Finance and Information Services BRIAN KOCH
 - C. Water Stewardship LESLIE MEYERS
 - D. Planning, Strategy, and Sustainability BOBBY OLSEN
5. Reservoir Report / Weather Report STEPHEN FLORA
6. President's Report VICE PRESIDENT CHRIS DOBSON
7. Future Agenda Topics COUNCIL CHAIR

The Council may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03(A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Council on any of the matters listed on the agenda.

The Council may go into Closed Session, pursuant to A.R.S. §30-805(B), for discussion of records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT COUNCIL MEETING IS SCHEDULED FOR
TUESDAY, JUNE 3, 2025**

04/29/2025