

# SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

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## FINANCE AND BUDGET COMMITTEE Tuesday, March 25, 2025, No Sooner Than 10:15 AM

SRP Administration Building  
1500 N. Mill Avenue, Tempe, AZ 85288

Committee Members: Mark Pace, Chair; Kathy Mohr-Almeida, Vice Chair; and Casey Clowes,  
Randy Miller, Paul Rovey, Jack White Jr., and Leslie C. Williams

Call to Order

Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item ..... CHAIR MARK PACE
  - A. Request for approval of the minutes for the meeting of February 20, 2025.
  - B. Request for approval of the Monthly Cash Statement for February 2025 (District and Association).
2. Proposed Fiscal Year 2026 (FY26) Financial Plan and Operating Budget Questions and Answers ..... BRIAN KOCH  
  
Informational presentation regarding Management's response to questions and comments from the Committee about the proposed FY26 Financial Plan and Operating Budget.
3. Review of the Financial Results for the Month of February 2025 ..... JEREMY FRY
4. Report on Current Events by the General Manager and Chief Executive Officer and Designees ..... JIM PRATT
5. Future Agenda Topics ..... CHAIR MARK PACE

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



THE NEXT FINANCE AND BUDGET COMMITTEE MEETING  
IS SCHEDULED FOR THURSDAY, APRIL 24, 2025

03/18/2025