

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT COUNCIL MEETING NOTICE AND AGENDA

DISTRICT COUNCIL

Tuesday, September 10, 2024, 9:30 AM

SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Call to Order
Invocation
Pledge of Allegiance
Roll Call
Safety Minute

1. Request for Approval of the Minutes for the Meeting of August 6, 2024
..... CHAIRMAN ROCKY SHELTON
2. Council Committee Chairs and Liaisons Reports
..... CHAIRMAN ROCKY SHELTON
3. 2024 SRP Boosters Campaign ALAINA FITZPATRICK
4. Economic Outlook DENNIS HOFFMAN and PAUL BACHMAN

Informational presentation regarding the national and local economic outlooks with a specific focus on the labor market, consumer spending, inflation, business investment, economic development, near-term economic forecasts, and how these factors may impact SRP's planning, operations, customers, and communities.
5. Report on Current Events by the General Manager and Chief Executive Officer and Designees JIM PRATT
 - A. Power System JOHN COGGINS
 - B. Finance and Information Services BRIAN KOCH
 - C. Water Stewardship LESLIE MEYERS
6. Reservoir Report / Weather Report STEPHEN FLORA
7. President's Report PRESIDENT DAVID ROUSSEAU
8. Future Agenda Topics CHAIRMAN ROCKY SHELTON

The Council may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03(A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Council on any of the matters listed on the agenda.

The Council may go into Closed Session, pursuant to A.R.S. §30-805(B), for discussion of records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT COUNCIL MEETING IS SCHEDULED FOR
TUESDAY, OCTOBER 8, 2024**

09/03/2024