

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT COUNCIL MEETING NOTICE AND AGENDA

DISTRICT COUNCIL
Tuesday, October 3, 2023, 9:30 AM

SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Call to Order
Invocation
Pledge of Allegiance
Roll Call
Safety Minute

1. Memorial Resolution for Association Vice President John Hoopes
..... CHAIRMAN TYLER FRANCIS
2. Request for Approval of the Minutes for the Meeting of September 12, 2023
..... CHAIRMAN TYLER FRANCIS
3. Council Committee Chairs and Liaisons Reports... CHAIRMAN TYLER FRANCIS
4. Update on Upcoming Proposed Revenue Bond Sale
.....BRIAN KOCH and JASON RIGGS

Informational presentation to provide an update regarding the upcoming proposed revenue bond sale, including a discussion on the need for the sale and potential parameters approval process.
5. Report on Current Events by the General Manager and Chief Executive Officer and Designees..... JIM PRATT
 - A. Power System..... JOHN COGGINS
 - B. Finance and Information Services..... AIDAN McSHEFFREY
 - C. Customer Operations..... RUDY NAVARRO
 - D. Water Resources LESLIE MEYERS
6. Reservoir Report / Weather Report..... TIM SKARUPA
7. President's Report..... PRESIDENT DAVID ROUSSEAU
8. Future Agenda Topics..... CHAIRMAN TYLER FRANCIS

The Council may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03(A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Council on any of the matters listed on the agenda.

The Council may go into Closed Session, pursuant to A.R.S. §30-805(B), for discussion of records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



THE NEXT COUNCIL MEETING IS SCHEDULED FOR
TUESDAY, NOVEMBER 7, 2023

09/26/2023