### SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

### FINANCE AND BUDGET COMMITTEE Tuesday, August 22, 2023, No Sooner Than 10:10 AM

#### SRP Administration Building 1500 N. Mill Avenue, Tempe, AZ 85288

Committee Members: Jack White Jr., Chairman; Leslie C. Williams, Vice Chairman; and Nick Brown, Randy Miller, Krista O'Brien, Stephen Williams, and Keith Woods

Call to Order Roll Call

- - A. Request for approval of the minutes for the meeting of June 27, 2023.
  - B. Request for approval of the Monthly Cash Statements for June and July 2023 (District and Association).
  - C. Request for approval of the Quarterly Cash Statement for Period Ending July 31, 2023 (Association).
- 2. Review of the Financial Results Through July 2023 ..... VARIOUS

Request for approval to execute a multi-year contract with SAP Industries, Inc. to provide software and technology solutions to support the preplanning, development, and implementation of the Customer Modernization Program.

- 4. <u>Report on Current Events by the General Manager and Chief Executive</u> <u>Officer or Designees</u>.....JIM PRATT
- 5. Future Agenda Topics...... CHAIRMAN JACK WHITE JR.

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. 38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



### MINUTES FINANCE AND BUDGET COMMITTEE

June 27, 2023

A meeting of the Finance and Budget Committee of the Salt River Project Agricultural Improvement and Power District (the District) and the Salt River Valley Water Users' Association (the Association), collectively SRP, convened at 11:54 a.m. on Tuesday, June 27, 2023, from the Board Room at the SRP Administration Building, 1500 North Mill Avenue, Tempe, Arizona. This meeting was conducted in-person and via teleconference in compliance with open meeting law guidelines.

Committee Members present at roll call were K.B. Woods, Chairman; S.H. Williams, Vice Chairman; and R.C. Arnett, N.R. Brown, M.J. Herrera, K.J. Johnson, and L.D. Rovey.

Committee Member absent at roll call was K.L. Mohr-Almeida.

Also present were President D. Rousseau; District Vice President C.J. Dobson; Association Vice President J.R. Hoopes; Board Members R.J. Miller, K.H. O'Brien, M.V. Pace, P.E. Rovey, J.M. White Jr., and L.C. Williams; Council Vice Chairman J.R. Shelton; Council Members M.L. Farmer, T.S. Naylor and R.W. Swier; Mmes. A.P. Chabrier, L.F. Hobaica, G.A. Mingura, S.A. Perkinson, K.S. Ramaley, E.J. Roelfs, and C.M. Sifuentes; Messrs. J.D. Coggins, A.C. Davis, C.E. Ester III, J.M. Felty, J.W. Hubbard, R.T. Judd, K.J. Lee, S.J. Lopez, A.J. McSheffrey, R. Navarro, B.A. Olsen, J.M. Pratt, G. Saint Paul, R.R. Taylor, and J.A. Wright; and Tammi Watson of Central Arizona Project (CAP).

In compliance with A.R.S. §38-431.02, Andrew Davis of the Corporate Secretary's Office had posted a notice and agenda of the Finance and Budget Committee meeting at the SRP Administration Building, 1500 North Mill Avenue, Tempe, Arizona, at 9:00 a.m. on Friday, June 23, 2023.

Chairman K.B. Woods called the meeting to order.

#### Consent Agenda

Chairman K.B. Woods requested a motion for Committee approval of the Consent Agenda, in its entirety.

On a motion duly made by Board Member M.J. Herrera and seconded by Board Member K.J. Johnson, the Committee unanimously approved and adopted the following items on the Consent Agenda:

- A. Minutes of the Finance and Budget Committee meeting on May 25, 2023, as presented
- B. Approval of the District and Association Monthly Cash Statements for April and May 2023

C. Approval of the Association Quarterly Cash Statement for period ending April 30, 2023

Corporate Secretary J.M. Felty polled the Committee Members on Board Member M.J. Herrera's motion to approve the Consent Agenda, in its entirety. The vote was recorded as follows:

YES:	Board Members K.B. Woods, Chairman; S.H. Williams, Vice Chairman; and R.C. Arnett, N.R. Brown, M.J. Herrera,	(7)
	K.J. Johnson, and L.D. Rovey	
NO:	None	(0)
ABSTAINED:	None	(0)
ABSENT:	Board Member K.L. Mohr-Almeida	(1)

Copies of the handouts distributed are on file in the Corporate Secretary's Office and, by reference, made a part of these minutes.

### Finance Presentation

Sue Ann Perkinson, SRP Controller and Senior Director of Corporate Accounting Services, referenced the financial handout distributed to the Members relative to the combined highlights of operations of the District and Association for the month of April 2023 and Fiscal Year 2023 (FY23). Using a PowerPoint presentation, she reviewed the preliminary FY23 Combined Net Revenues (CNR), the FY09 through FY23 CNR, the FY09 through FY23 CNR with fair value adjustments, and FY23 mark-to-market results for fuel and electric contracts. Ms. S.A. Perkinson compared the actual versus budgeted figures for categories such as CNR, system sales, and customer count. She concluded by reviewing the financial summary and key financial indicators for the month of April 2023 and fiscal year-to-date.

Ms. S.A. Perkinson responded to questions from the Committee.

Copies of the handout distributed and the PowerPoint slides used in this presentation are on file in the Corporate Secretary's Office and, by reference, made a part of these minutes. The financial information in the handouts and PowerPoint slides is unaudited and non-GAAP.

Report on Current Events by the General Manager and Chief Executive Officer or Designees

Jim M. Pratt, SRP General Manager and Chief Executive Officer, reported on a variety of federal, state, and local topics of interest to the Committee.

#### Future Agenda Topics

Chairman K.B. Woods asked the Committee if there were any future agenda topics. None were requested.

There being no further business to come before the Finance and Budget Committee, the meeting adjourned at 12:07 p.m.

John M. Felty Corporate Secretary

#### Statement of Cash Received and Disbursed

#### June 2023

	(\$000)					
	District	Association	Total Month	Year-to-Date		
Fund Balance Beginning of Period	\$ 506,759	\$ 1,608	\$ 508,367	\$ 697,781		
Cash Receipts:						
Electric Revenues	296,594		296,594	548,755		
Water Revenues		1,532	1,532	2,029		
Electric Customer Deposits	5,534		5,534	9,845		
Reimbursement on Joint Ownership Projects	5,668		5,668	21,414		
Construction Contributions and Advances	41,095		41,095	60,337		
Proceeds from Bond Sales						
Proceeds from Other Borrowings						
Transfers from Segregated Funds	31,175		31,175	56,900		
Sales Tax Collected	23,877		23,877	44,996		
Other Cash Receipts	12,970		12,970	24,634		
Total Cash Receipts	416,913	1,532	418,445	768,910		
Fund Transfers - Net	(1,432)	1,432				
Cash Disbursements:						
Purchased Power and Fuel	101,807		101,807	209,469		
Operations and Maintenance	73,202	962	74,164	187,035		
Employee Payroll and Payroll Taxes	49,138	3,522	52,660	121,794		
Purchased Inventory	19,123		19,123	39,618		
Cash Segregated for -						
Bond Interest	16,288		16,288	32,576		
Bond Principal	9,494		9,494	18,988		
Other Debt - Principal Repayment						
Other Debt - Interest Expense	2,298		2,298	3,548		
Capital Expenditures	74,673		74,673	191,941		
Advances on Joint Ownership Projects						
Transfers to Segregated Funds	19,545		19,545	19,545		
In Lieu and Ad Valorem Taxes				57.830		
Sales Tax Remitted	31,727		31,727	46,227		
Margin and Collateral Disbursed - Net	4,725		4,725	16,486		
Miscellaneous Cash Disbursements	606		606	1,932		
Total Cash Disbursements	402,626	4,484	407,110	946,989		
Fund Balance End of Period	\$ 519,614	<u>\$88</u>	\$ 519,702	\$ 519,702		



#### Cash Position

#### June 2023

	(\$000)				
	Distr	rict	Association		Total
Composition of Funds Balance					
Cash and Cash Equivalents	\$ 1	37,999	\$ 88	\$	138,087
Other Temporary Investments	2	255,145			255,145
Other Non-Current Investments	1	26,470			126,470
General Fund	5	519,614	88		519,702
Segregated Funds					
Electric System Debt Reserve Fund		80,598			80,598
Debt Service Fund	1	36,765			136,765
Rate Stabilization Fund					
Nuclear Decommissioning Fund	5	572,646			572,646
Post-Retirement Benefits Fund	1,0	82,722			1,082,722
Construction Fund		20,434			20,434
RHCP Fund		11,914			11,914
HHCP Fund		7,931			7,931
SPRHCP Fund		3,458			3,458
Four Corners Mine Reclamation Trust		12,229			12,229
Other Special Funds		811			811
Total Segregated Funds	<u>\$</u> 1,9	29,508	\$	\$	1,929,508



#### Statement of Cash Received and Disbursed

#### July 2023

	July 20	123		
	District	Association	Total Month	Year-to-Date
Fund Balance Beginning of Period	\$ 519,614	\$ 88	\$ 519,702	\$ 697,781
Cash Receipts:				
Electric Revenues	337,768		337,768	886,523
Water Revenues		552	552	2,581
Electric Customer Deposits	3,472		3,472	13,317
Reimbursement on Joint Ownership Projects	6,769		6,769	28,183
Construction Contributions and Advances	38,994		38,994	99,331
Proceeds from Bond Sales				
Proceeds from Other Borrowings				
Transfers from Segregated Funds	95,119		95,119	152,019
Sales Tax Collected	32,970		32,970	77,966
Other Cash Receipts	4,684		4,684	29,318
Total Cash Receipts	519,776	552	520,328	1,289,238
Fund Transfers - Net	(4,699)	4,699	<u> </u>	
Cash Disbursements:				
Purchased Power and Fuel	90,945		90,945	300,414
Operations and Maintenance	99,399	2,320	101,719	288,754
Employee Payroll and Payroll Taxes	50,412	2,942	53,354	175,148
Purchased Inventory	22,180		22,180	61,798
Cash Segregated for -				
Bond Interest	17,198		17,198	49,774
Bond Principal	9,494		9,494	28,482
Other Debt - Principal Repayment				
Other Debt - Interest Expense	1,159		1,159	4,707
Capital Expenditures	59,325		59,325	251,266
Advances on Joint Ownership Projects				
Transfers to Segregated Funds	78,660		78,660	98,205
In Lieu and Ad Valorem Taxes				57,830
Sales Tax Remitted	16,493		16,493	62,720
Margin and Collateral Disbursed - Net	(11,587)		(11,587)	4,899
Miscellaneous Cash Disbursements	10,783		10,783	12,715
Total Cash Disbursements	444,461	5,262	449,723	1,396,712
Fund Balance End of Period	\$590,230	<u>\$77</u>	\$ 590,307	\$ 590,307



#### Cash Position

### July 2023

	(\$000)					
	Distr	ict	Associat	ion		Total
Composition of Funds Balance						
Cash and Cash Equivalents	\$ 2	59,090	\$	77	\$	259,167
Other Temporary Investments	24	42,415				242,415
Other Non-Current Investments		88,725				88,725
General Fund	5	90,230		77		590,307
Segregated Funds						
Electric System Debt Reserve Fund	8	80,598				80,598
Debt Service Fund	8	85,275				85,275
Rate Stabilization Fund						
Nuclear Decommissioning Fund	59	94,793				594,793
Post-Retirement Benefits Fund	1,1	59,736				1,159,736
Construction Fund		3,593				3,593
RHCP Fund		12,069				12,069
HHCP Fund		8,190				8,190
SPRHCP Fund		3,552				3,552
Four Corners Mine Reclamation Trust		13,746				13,746
Other Special Funds		1,313				1,313
Total Segregated Funds	<u>\$ 1,90</u>	62,865	\$		\$	1,962,865

#### SALT RIVER VALLEY WATER USERS' ASSOCIATION

### STATEMENT OF CASH RECEIVED AND DISBURSED

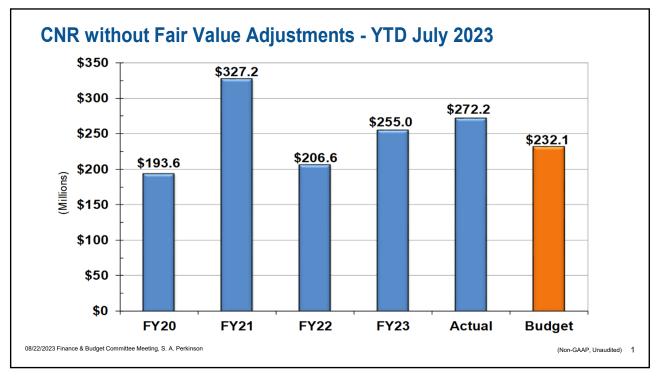
### For Fiscal Quarter Ended July 31, 2023

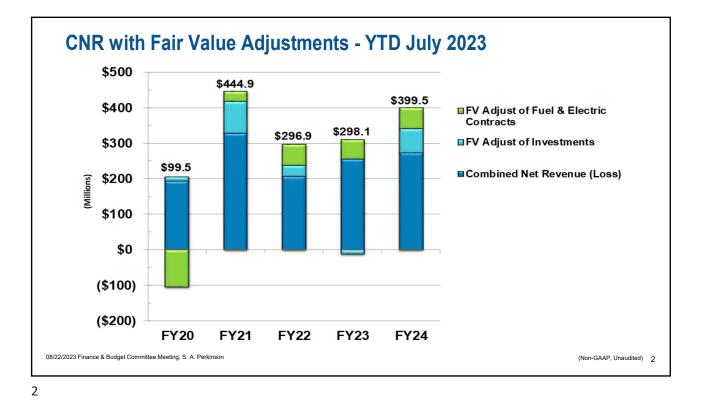
### (In Thousands)

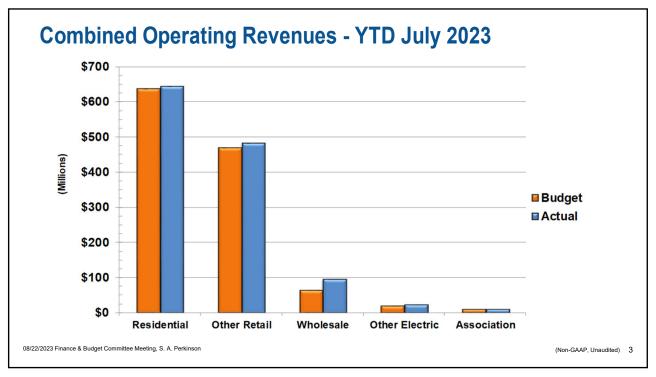
Funds Balance at April 30, 2023	\$ 1,144
Cash Received:	
Water revenues Other cash receipts	\$    2,581 <u>\$     -</u>
Total cash received	\$ 2,581
Operating Funds from SRPAI&PD - Net	<u>\$ 12,585</u>
Total Funds Received	<u>\$ 15,166</u>
Cash Disbursed:	
Operating and maintenance expense Net paychecks and deductions paid to others Corporate and payroll taxes Other	\$    5,394 \$    10,839 \$     - <u>\$     -</u>
Total Cash Disbursed	<u>\$ 16,233</u>
Funds Balance at July 31, 2023	\$ 77

Jason Riggs

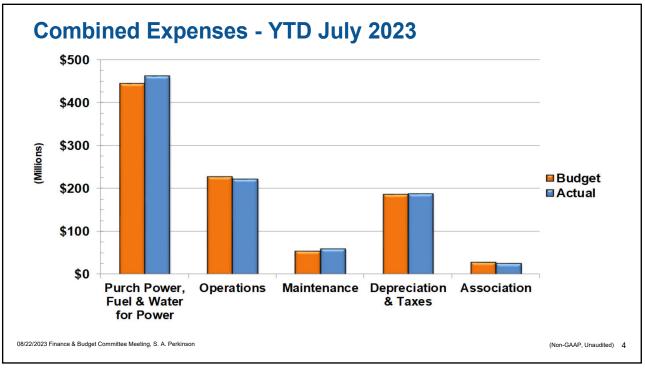
Assistant Corporate Treasurer

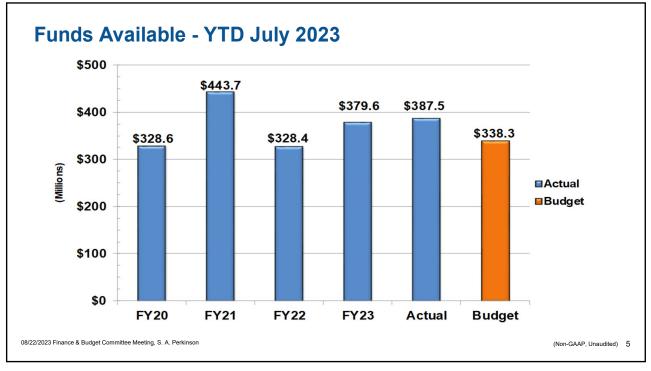




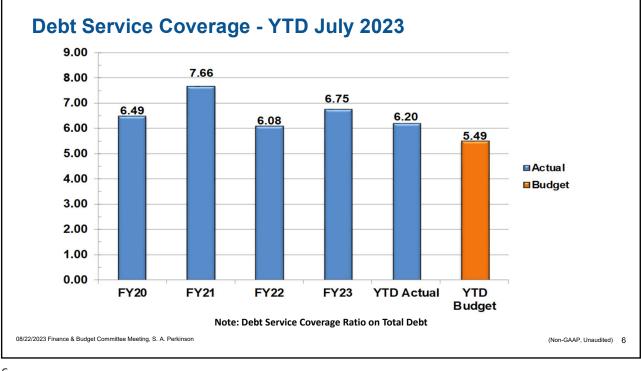


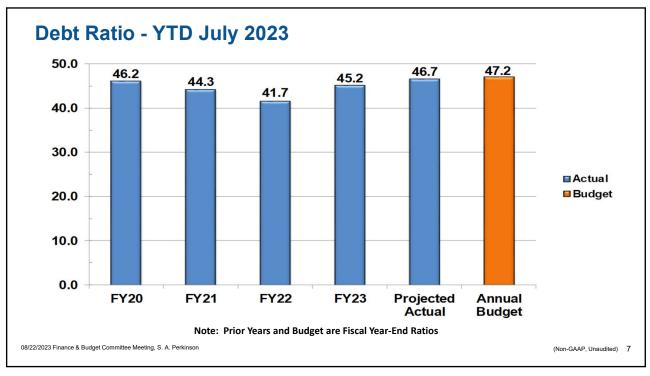




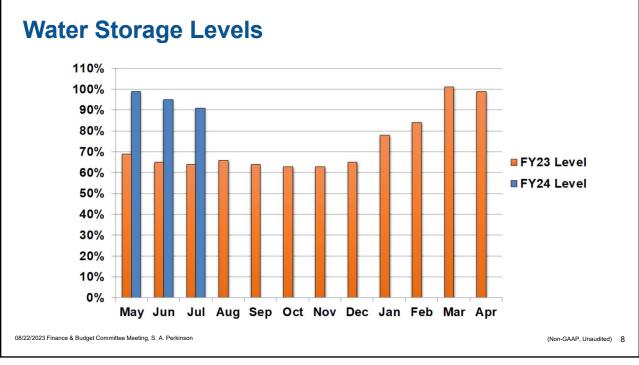


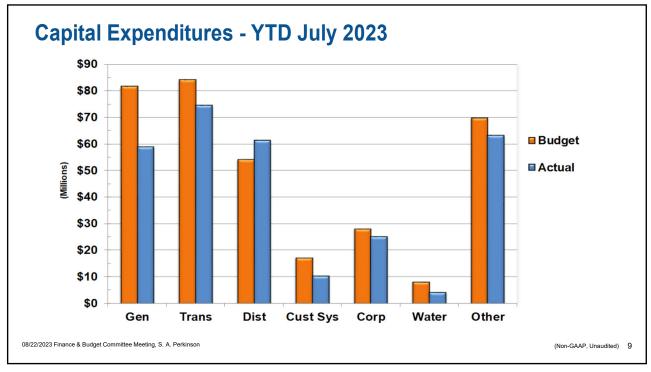










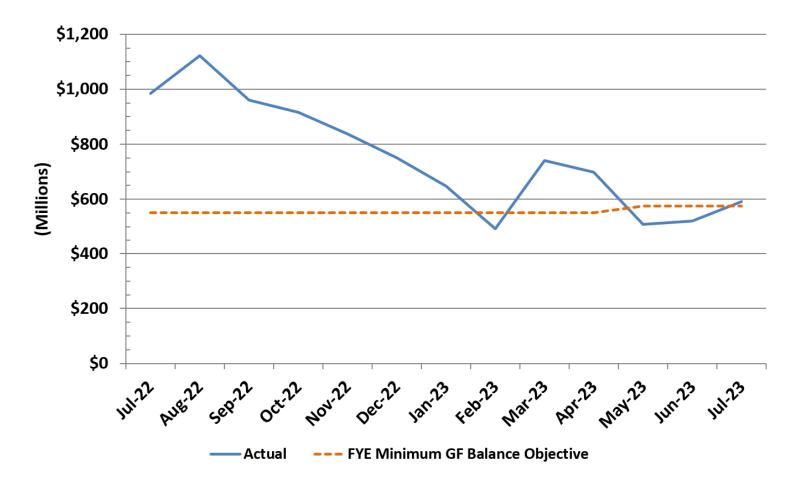


### Monthly Financial Report YTD July 2023

Finance & Budget Committee Meeting Sue Ann Perkinson | August 22, 2023



### **General Fund Balance**



08/22/2023 Finance & Budget Committee Meeting, S. A. Perkinson

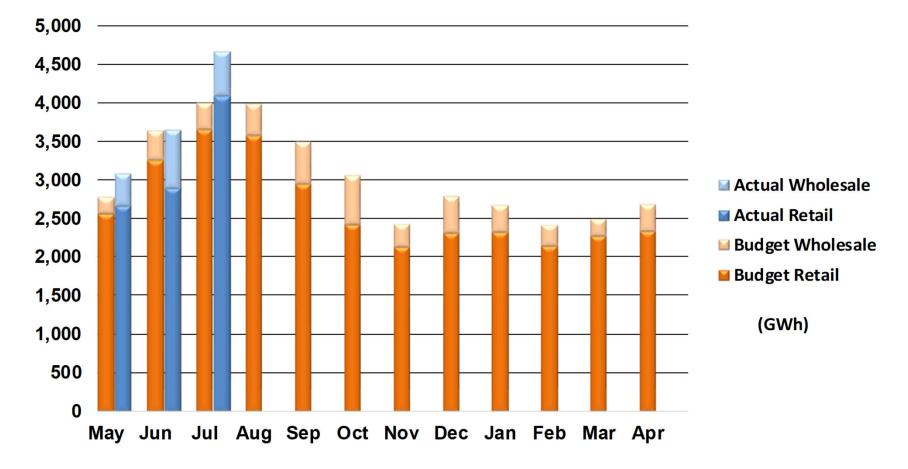
(Non-GAAP, Unaudited) 2

### **YTD Combined Net Revenue**

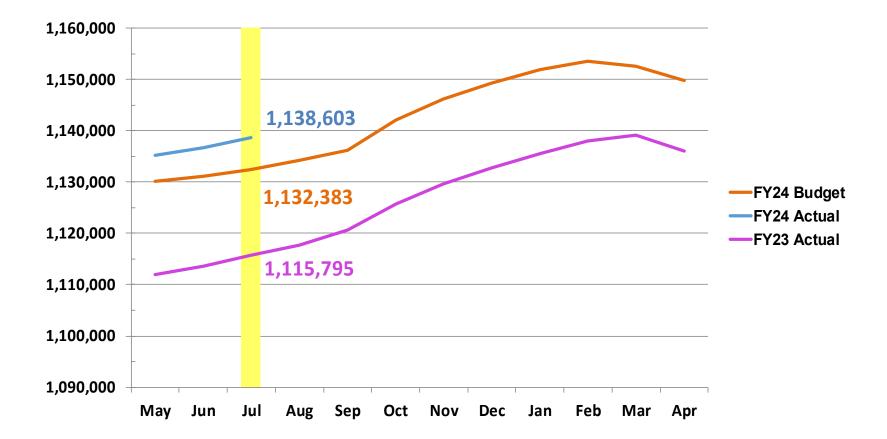


(Non-GAAP, Unaudited) 3

### **System Sales**







(Non-GAAP, Unaudited) 5

### **Financial Summary – YTD July 2023**

(Thousands)		Actual		Budget	Variance	
Operating Revenues	\$1	1,253,924	\$1	1,200,222	\$	53,702
Operating Expenses						
Fuel		462,091		444,403		17,688
O&M		304,519		308,407		(3,888)
Depr & Tax		191,953		191,260		693
Total Operating Expenses		958,563		944,070		14,493
Net Financing Costs		36,892		39,981		(3,089)
Other, Net		13,709		15,907		(2,198)
Combined Net Revenues	\$	272,178	\$	232,078	\$	40,100

(Non-GAAP, Unaudited) 6

### **Key Financial Indicators - YTD July 2023**

(Thousands) Actu		Actual	l Budget			Variance	
Capital Expenditures	\$	298,142	\$	345,407	\$	(47,265)	
Funds Available	\$	387,476	\$	338,297	\$	49,179	
Debt Service Coverage		6.20		5.49		0.71	

## Request for Multi-year Contract Approval SAP Industries Inc. for Customer Modernization Program

# Finance & Budget Committee

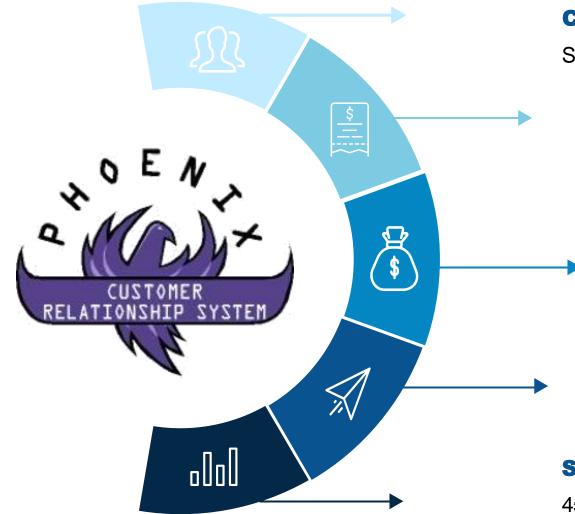
Valerie Pomerenke & Gibs Saint Paul | August 22, 2023

### **Customer Modernization Program Overview**

Customer Modernization is the program dedicated to modernizing SRP's customer experience which includes implementing a new Customer Information System (CIS) using SAP Enterprise Platform and implementing supporting systems and business processes.

- Multi-year project to replace existing Customer Information System (CIS)
- New system will be SAP
- All current functionality will be replaced or remediated
- SAP CIS will be foundational for transforming our customer's digital experience and supporting a more personalized experience for our customers

### **SRP's Customer System**



### **CUSTOMER SUPPORT**

Supports 1 million+ Residential and Commercial customers

### BILLING

3.6B meter reads received and 959,308 bills created each month

### **OPERATING REVENUE**

Source of 85% - 90% of SRP's total operating revenue. Average \$250M monthly

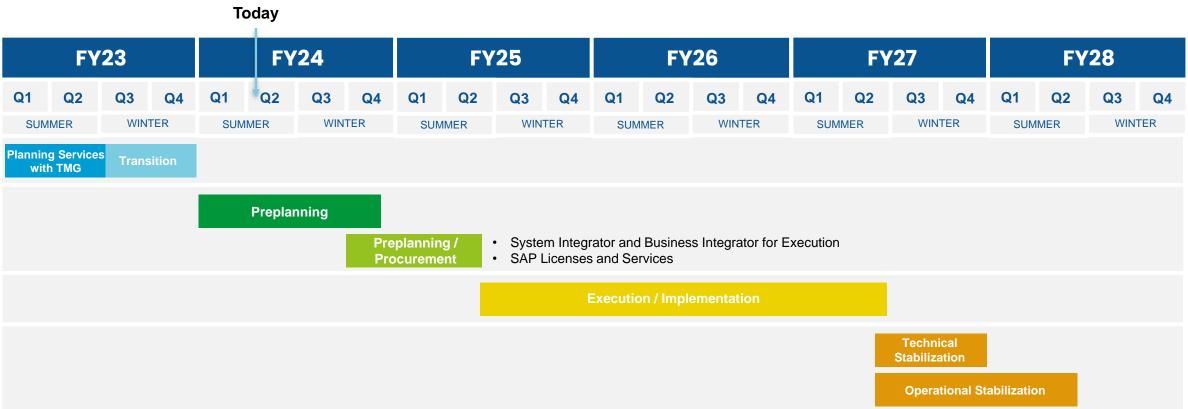
### **SERVICE ORDERS**

Processes 28,000 Turn On orders every month

### **SYSTEM USERS**

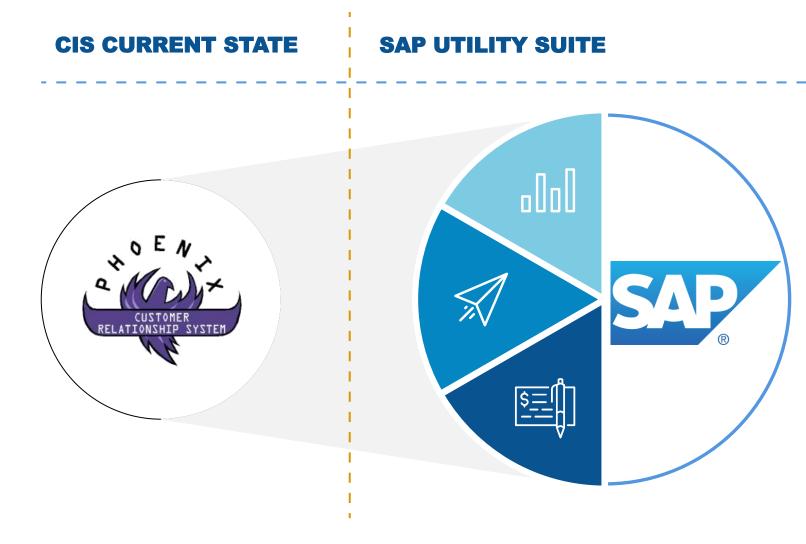
450 primary users supported by 19 Developers, 77 Tester Users and 61 Query Users

### **Program Timeline**



- Scope is determined during preplanning phase
- \$150M +/- 20% for software and vendors
- Additional budget will be required for staff augmentation
- Execution phase will last 24 months

### **SAP Utility Suite**



### **BENEFITS**

### **CUSTOMER EXPERIENCE**

Speed to delivery and modern experiences

### **RISK MITIGATION**

Manage Platform and Project Risk

### SYSTEM MATURITY

Maturity of product and platform for utilities

### **APPLICATION SUPPORT**

Access to application support from leading software producer

### SYSTEM PERFORMANCE

Service Level Agreement and Response Time Performance

### **Summary & Cost Overview**

- Provides solutions and technology to support customer modernization preplanning and enterprise applications via subscription-based cloud software
- Leveraging SAP Business Technology Platform (BTP), tools for business process modeling, organizational change management (OCM) and automated/performance testing
- Five-year agreement with SAP beginning in FY24

FY24	FY25	FY26	FY27	FY28	Total
\$1,038,590	\$1,038,590	\$1,038,590	\$1,038,590	\$1,038,590	\$5,192,950

### Recommendation

In accordance with the terms discussed herein, Management requests that the Finance & Budget Committee recommend that the Board authorize the President, Vice President, General Manager and Chief Executive Officer or Associate General Manager and Chief Financial Executive, or designee, to execute:

- Multi-year software agreement with SAP Industries Inc. to support the preplanning, development and implementation of the Customer Modernization Program; and
- Any subsequent amendments to such agreement that do not materially modify the terms of such agreement.

# thank you!