

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA - AMENDED

FINANCE AND BUDGET COMMITTEE
Tuesday, March 21, 2023, No Sooner Than 10:40 AM

SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Committee Members: Keith Woods, Chairman; Stephen Williams, Vice Chairman; and Robert Arnett, Nick Brown, Mario Herrera, Kevin Johnson, Kathy Mohr-Almeida, and Larry Rovey

Call to Order
Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate itemCHAIRMAN KEITH WOODS
 - A. Request for approval of the minutes for the meeting of February 23, 2023.
 - B. Request for approval of the Monthly Cash Statement for February 2023 (District and Association).

2. Proposed Fiscal Year 2024 Operating Budget Questions and AnswersJON HUBBARD

Informational presentation regarding Management’s response to questions and comments from the Committee about the proposed Fiscal Year 2024 Operating Budget.

3. SRP’s Fuel and Purchase Power Adjustment Mechanism (FPPAM) Prices BRANDON SHOEMAKER

Request for approval to increase the FPPAM prices by an additional \$0.0053 per kilowatt-hour (kWh) above the already approved increase of \$0.0047 per kWh, effective with the November 2023 billing cycle. The increase would be applicable to all seasons for all price plans.

4. SRP Buy-Through Program Offerings..... BRIAN KOCH and GREG DeLIZIO

Informational presentation regarding the SRP Buy-Through program offerings.

5. Review of the Financial Results for the Month of February 2023..... VARIOUS

6. Report on Current Events by the General Manager and Chief Executive Officer or Designees..... MIKE HUMMEL

7. Future Agenda Topics.....CHAIRMAN KEITH WOODS

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT FINANCE AND BUDGET COMMITTEE MEETING
IS SCHEDULED FOR THURSDAY, APRIL 20, 2023**