

**SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA**

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**WATER COMMITTEE**  
**Thursday, March 16, 2023, 9:30 AM**

**SRP Administration Building**  
**1500 N. Mill Avenue, Tempe, AZ 85288**

Committee Members: Paul Rovey, Chairman; Leslie C. Williams, Vice Chairman; and Anda McAfee, Randy Miller, Krista O'Brien, Mark Pace, and Jack White Jr.

Call to Order  
Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item ..... CHAIRMAN PAUL ROVEY

- Request for approval of the minutes for the meeting of February 21, 2023.

2. Solar on Canals .....ROBERT PANE

Informational presentation regarding a proposed study to investigate the costs and potential benefits of installing solar panels over open canals.

3. Wintertime Cloud Seeding Potential in the White Mountains of Arizona ..... JAMES WALTER

Informational presentation regarding a recently completed study by the Desert Research Institute on wintertime cloud seeding potential in the White Mountains of Arizona to enhance snowfall production.

4. SRP Aquifer Management Research and Analysis.....SHARON MORRIS

Informational presentation regarding SRP aquifer management research and analysis, including groundwater modeling of potential future pumping scenarios and the impact of increased groundwater pumping on water levels in the SRP water service area.

5. Report on Current Events by the General Manager and Chief Executive Officer or Designees ..... MIKE HUMMEL

6. Future Agenda Topics..... CHAIRMAN PAUL ROVEY

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



**THE NEXT WATER COMMITTEE MEETING  
IS SCHEDULED FOR TUESDAY, APRIL 18, 2023**