



1. 1/2" COMPRESSIBLE MATERIAL ALL AROUND.
2. SEE MECHANICAL DRAWINGS.
3. SEE PLAN.
4. #4 AT 12" O.C. EACH WAY TOP AND BOTTOM.

NOTES:

- A. EQUIPMENT FOOTING TO EXTEND 6" MIN. BEYOND EDGE OF M.P.E. EQUIPMENT ON ALL SIDES.
- B. SEE M.P.E. AND ARCHITECTURAL DRAWINGS FOR EQUIPMENT LOCATIONS.
- C. PROVIDE ANCHOR BOLTS FOR EQUIPMENT AS REQ'D. BY EQUIPMENT MFR.



MECHANICAL EQUIPMENT PAD DETAIL

REV. NO. 001

REV. DATE : 10-13-20

DRAWN BY : NBS

DWG. NO.

MP-203

SCALE : NTS