

SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT MEETING NOTICE AND AGENDA

WATER COMMITTEE

Tuesday, October 24, 2023, 9:30 AM

SRP Administration Building
1500 N. Mill Avenue, Tempe, AZ 85288

Committee Members: Kevin Johnson, Chairman; Robert Arnett, Vice Chairman; and Mario Herrera, Anda McAfee, Kathy Mohr-Almeida, Mark Pace, and Paul Rovey

Call to Order

Roll Call

1. **CONSENT AGENDA:** The following agenda item(s) will be considered as a group by the Committee and will be enacted with one motion. There will be no separate discussion of these item(s) unless a Committee Member requests, in which event the agenda item(s) will be removed from the Consent Agenda and considered as a separate item CHAIRMAN KEVIN JOHNSON

- Request for approval of the minutes for the meeting of September 19, 2023.

2. Hualapai Tribe Water Rights Claims Update.....PATRICK SIGL

Informational presentation regarding an update on the status of negotiations and other efforts to resolve water rights claims of the Hualapai Tribe to waters of the state of Arizona, including the Colorado River.

3. Long-Term Storage Credit Recovery Agreement..... SHANE DePINTO

Informational presentation regarding the Desert Basin Generating Station (DBGS) and an interim agreement with the Maricopa Stanfield Irrigation and Drainage District (MSIDD) for the recovery of long-term storage credits through MSIDD wells and transportation to DBGS.

4. Report on Current Events by the General Manager and Chief Executive Officer or Designees..... JIM PRATT

5. Future Agenda Topics..... CHAIRMAN KEVIN JOHNSON

The Committee may vote during the meeting to go into Executive Session, pursuant to A.R.S. §38-431.03 (A)(3), for the purpose of discussion or consultation for legal advice with legal counsel to the Committee on any of the matters listed on the agenda.

The Committee may go into Closed Session, pursuant to A.R.S. §30-805(B), for records and proceedings relating to competitive activity, including trade secrets or privileged or confidential commercial or financial information.

Visitors: The public has the option to attend in-person or observe via Zoom and may receive teleconference information by contacting the Corporate Secretary's Office at (602) 236-4398. If attending in-person, all property in your possession, including purses, briefcases, packages, or containers, will be subject to inspection.



THE NEXT WATER COMMITTEE MEETING
IS SCHEDULED FOR TUESDAY, NOVEMBER 14, 2023

10/17/2023